

American Angus Auxiliary 2008 Scholarship Application

*Post Mark Deadline * May 10, 2008*

Section 1 - Introduction

v 2.11.03

Name: _____

Address: _____

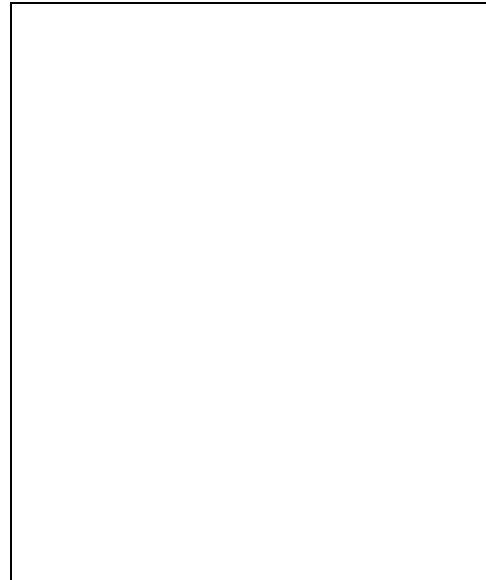
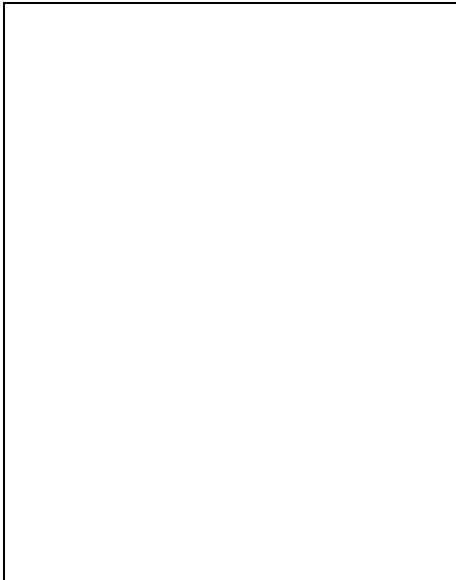
City: _____ State: _____ Zip: _____

Phone: _____ State Represented: _____

AAA Member Code: _____ Email: _____

Applicant Signature: _____

Section 2 - Photos: Two identical wallet size photos



This area is to be filled out by the State Scholarship Chairperson:

This application has been selected by our state scholarship committee to advance to the national competition of the American Angus Auxiliary Scholarship Contest for the _____ Boys' division OR _____ Girls' division for the state of _____.

Signature of Committee Chairperson or Member: _____ Date: _____

This original in a clear report cover, plus six (6) complete copies must be mailed by USPS Priority Mail with delivery confirmation or other express service with tracking options. Entries must be postmarked by May 10, 2008. Mail to the national Scholarship Chairperson: Michelle Rieff, P.O. Box 923, Bentonville, AR 72712, home: (479) 795-2584, fax: (479) 271- 1128, cell (479) 936-1685.

Section 3 - Biographical & Farm Background

1. Name: _____
2. Date of Birth: _____
3. Number of years in Angus projects: _____ 4-H: _____ FFA: _____
4. Name of High School: _____
5. a. Describe any on-farm duties, chores, responsibilities:

b. Do you have an off-farm job? If so, please describe:
6. Father's Name & Occupation:
7. Mother's Name & Occupation:
8. Number of Brothers: _____ Number of Sisters: _____
9. College Attending:
Major: _____
10. Local Newspaper & Address:
11. Do you live on a farm? _____ Number of acres owned (by family): _____ Rented: _____
12. County: _____ Estimated average size farm in your county in acres: _____
13. Number of the following on your farm:
a) Registered Angus cows: _____ b) Commercial Angus cows: _____
c) Other purebred cows: _____ d) Other commercial cows: _____
14. Has a purebred Angus bull, either natural or A.I., been used on your farm? _____
Number of years: _____
15. Number of Angus sold annually: _____
Including finished stock (fat stock): _____
Breeding stock: _____ Feeder calves: _____

Special Note for all subsequent tables: You may add rows as necessary to these tables, however, please limit your entries to relevant and significant information. Excessive information will not increase points awarded. As a recommendation, limit font size to 10 pt or higher and keep tables limited to the page they start on. (Press Tab in the last cell to extend the table.)

Section 4 - Angus Projects and Activities

Are you a member of the following:

Your state Junior Angus Association: _____ No. of years: _____

American Angus Association (Junior member): _____ No. of years: _____

Date you received your Bronze Award _____ Your Silver Award _____

Angus Organization/Activity	Years Participated	Honors, Awards, Offices, Responsibilities

Section 5 - School Activities

School	Grade Year	Activity	Honors, Awards, Offices

Section 6 - 4-H, FFA and Other (ag related) Activities

4-H/FFA/Other	Year	Activity	Honors, Awards, Offices

Section 7 - Church, Community, Other Activities

Church/Community/Other	Year	Activity	Honors, Awards, Offices

Section 8 - Owned Junior Angus Show Record

List "Owned" Angus Shown In Junior Shows

Show Types: 1) Local/County • 2) District/State • 3) Regional • 4) National

Please list all #1 shows first, then #2, then #3, then #4. List by the number of the show (1,2,3,4) and chronologically within each category

Show Type	Year	Bull/Female	Name of Show	Place

(You may extend table to second page)

Section 9 - Bred and Owned Junior Angus Show Record

List "Bred and Owned" Angus Shown In Junior Shows

Show Types: 1) Local/County • 2) District/State • 3) Regional • 4) National

Please list all #1 shows first, then #2, then #3, then #4. List by the number of the show (1,2,3,4) and chronologically within each category

Show Type	Year	Bull/Female	Name of Show	Place

Section 10 - Open Show Record

List Angus Shown In Open Shows

Show Types: 1) Local/County • 2) District/State • 3) Regional • 4) National

Please list all #1 shows first, then #2, then #3, then #4. List by the number of the show (1,2,3,4) and chronologically within each category

Show Type	Year	Bull/Female	Name of Show	Place

Section 11 - Showmanship Record

Show Types/Level: 1) Local/County • 2) District/State • 3) Regional • 4) National

Please list all #1 shows first, then #2, then #3, then #4. List by the number of the show (1,2,3,4) and chronologically within each category

Level	Specific Event Title	Year	Place

Section 12 - Livestock Judging Contests

Contest Types/Level: 1) Local/County • 2) District/State • 3) Regional • 4) National

Please list all #1 shows first, then #2, then #3, then #4. List by the number of the show (1,2,3,4) and chronologically within each category

Level	Specific Event Title	Year	Place

Section 13 - Angus Herd Improvement Record

Year	Number of Cattle Owned	Number of Cattle Enrolled

Section 14 - Sale Consignments

Sale Types/Level: 1) Local/County • 2) District/State • 3) Regional • 4) National

Level	Public/Private Treaty	Name of Sale	Year	No. Sold

Section 15 – Your Angus Story (300 words maximum)

Describe Angus in your present farm operations, what Angus cattle have meant to you, learning experiences, your farm program, your ambitions and future plans.

Section 16 – Pictures – You, your Angus projects & activities

Limited to two (2) pages – no layering or folding. Must be at least 2.5 x 2.5 inches.

Section 17 – News Clippings

Include newspaper and magazine clippings about your Angus projects. Limit to one page.

Section 18 – Transcript and Grade Information

Refer to the Section Instructions for further information. After this page, include the form completed by your Counselor/Principal and transcripts.

Section 19 – Personal References

Refer to the Section Instructions for further information. The state chairperson will include the three reference forms and letters from the reference source (should be on appropriate letterhead) after the transcript pages from section 18.

Please provide the name, type of relationship and contact information (address, phone, email, etc) for the three references:

Reference 1

Name:
Address:
City, State, Zip:
Phone:
Email:

Reference 2

Name:
Address:
City, State, Zip:
Phone:
Email:

Reference 3

Name:
Address:
City, State, Zip:
Phone:
Email:

Letter to Guidance Counselor/Principal

Dear Sir/Madam,

The American Angus Auxiliary annually awards 10 scholarships ranging from \$1,050 to \$1,400. The student listed below is applying for one of these scholarships.

The application includes a section for high school grade information. We require that the information be provided and we appreciate your assistance in obtaining the information.

Student's Name: _____

PLEASE SUBMIT THE FOLLOWING:

An official transcript of his/her grades.

Class Ranking: _____ Class Size: _____

Relevant Standardization Test Score(s)

ACT Score _____

SAT Score _____

Current overall Grade Point Average: _____

Grading system values:

A = _____

B = _____

C = _____

D = _____

F = _____

Thank you for your assistance.

American Angus Auxiliary Scholarship Committee

Signature of Principal _____ OR

Counselor _____

Personal Reference for Angus Auxiliary Scholarship Contest

Dear Sir/Madam,

The American Angus Auxiliary annually awards 10 scholarships ranging from \$1,050 to \$1,400. The person listed below is applying for one of these scholarships. He/she has requested that you be one of the three personal references.

Applicant's Name: _____

To maintain confidentiality, this completed form and brief letter must be mailed directly to the state scholarship chairperson by this (date) _____ at the following address:

Scholarship Chairperson's Name

Address

City, State Zip

The application includes a section for detailed information on activities and honors, we are mainly interested in your candid appraisal of the applicant's attributes and character.

Personal rating of the applicant: (circle one in each category)

Citizenship	Excellent	Very Good	Good	Average	Poor
Communication Skills	Excellent	Very Good	Good	Average	Poor
Integrity	Excellent	Very Good	Good	Average	Poor
Intelligence	Excellent	Very Good	Good	Average	Poor
Leadership	Excellent	Very Good	Good	Average	Poor
Personality	Excellent	Very Good	Good	Average	Poor

To what degree of confidence do you recommend this applicant for a scholarship?

___ Very highly ___ Highly ___ Good ___ Fair ___ With some doubt

We ask that you include your personal comments in a brief letter.

Signature: _____ Date: _____

Name: _____

Address, City, State Zip: _____

Phone and Email: _____

Affiliation - Please circle the one that best describes your relationship with the applicant.

1. School Principal, Superintendent, Counselor or Instructor
2. Minister or Church Youth Advisor
3. County Agent, FFA or 4-H Adult Leader, Beef/Livestock Association Advisor
4. Employer
5. Angus Breeder