

**Heifer Show**  
Sunday, December 6th at 9am

**Angus Days Sale**  
Saturday, December 5th at 3pm

**2009 California Angus Days Junior Heifer Show**  
**General Show Rules**  
**Stanislaus County Fairgrounds, Turlock, CA**

1. The heifer show is open to members of the California Junior Angus Association and will be in accordance with American Angus Association rules. Exhibitors wishing to do so may join the California Junior Angus Association the day prior to the show.
2. Entry fees are \$30.00 per head. Late entry fees are \$40.00 per head. No entry fees are required for showmanship. All fees will go into class premiums. Checks should be made payable to the **California Jr. Angus Association**.
3. Entries must be postmarked by **Monday, November 23, 2009**. Late entries will be accepted the day before the show with a \$10.00 late fee.
4. Electric power is limited – Bring a generator.
5. Class premiums will be paid on a percentage basis. Regardless of the number of heifers in a specific class, premium for first place in each class will be a minimum of \$100.00.
6. No uniform is required, however, exhibitors shall dress neat and clean while showing.
7. The show management reserves the right to change the show schedule and classes to improve the show.
8. The California Angus Association and those associated with the show will assume no responsibility for death or injury to livestock or persons during the show. The above will also not be responsible or liable for damage of property or stolen items.
9. Exhibitors must supply their own bedding! **Exhibitors are responsible for removing all their bedding and feed after the show.** Any bedding left after the close of the show on Sunday will result in loss of ALL premium money.
10. Show schedule. Heifers must be in place and checked in by noon on Saturday, December 5 2009. The Futurity show for heifers purchased in the 2009 Angus Days Sale will start at **9:00 a.m. on Sunday, December 6th** followed by showmanship and the junior heifer show in class order.
11. Showmanship will consist of Junior (ages 12 and under), Intermediate (ages 13-15) and Senior (ages 16 and older) divisions. Age as of January 1, 2009 (in accordance with CJLA & subject to change).
12. There is no ownership deadline for heifers, however, the junior exhibitor must be the owner of record on the original registration papers presented at check in (other than heifers purchased in the 2009 Angus Days Sale).
13. Cows of any age are eligible to be shown in a cow-calf class provided that they have a natural calf at side.
14. Besides the cash awards presented in each class, awards will be presented to the winner of each showmanship class and to the exhibitor of the Champion and Reserve Champion Heifer.
15. The show is sanctioned by the California Junior Livestock Association. For any additional information contact **Amanda Leo** at 209-483-8507 or **Casey Cooley** at 530-514-2562.

Bring an old coat to donate  
to the local "Coats for Kids"

**2009 California Angus Days Junior Heifer Show  
Entry Form  
Stanislaus County Fairgrounds, Turlock, CA**

Bring an old coat to donate  
to the local "Coats for Kids"

Name of Registered Owner \_\_\_\_\_

Address \_\_\_\_\_

Town and Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

Exhibitor - Date of Birth \_\_\_\_\_

Name	Registration No.	Birth Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Showmanship (Indicate Junior, Intermediate, or Senior) \_\_\_\_\_

Please accept the entry listed above, subject to the rules and regulations governing exhibits at the 2009 California Angus Days Heifer Show by which I agree to be governed in exhibiting the same. We the undersigned do hereby release any and all persons associated with the California Angus Association from all liabilities, losses or damage to exhibitor or property of exhibitor. I further declare all statements made in connection with the said entry are true.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

Make checks payable to: **California Jr. Angus Association**

Mail entries to: **CJAA c/o Amanda Leo, 1248 El Portal Drive, Merced, CA 95340**